

# AGENDA

**Meeting**    **Environment Committee**  
**Date**        **Thursday 28 February 2019**  
**Time**        **10.00 am**  
**Place**        **Chamber, City Hall, The Queen's  
Walk, London, SE1 2AA**

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## Members of the Committee

Caroline Russell AM (Chair)  
Leonie Cooper AM (Deputy Chair)  
Tony Arbour AM  
Jennette Arnold OBE AM

Shaun Bailey AM  
David Kurten AM  
Dr Onkar Sahota AM

A meeting of the Committee has been called by the Chair of the Committee to deal with the business listed below.

Ed Williams, Executive Director of Secretariat  
Wednesday 20 February 2019

## Further Information

If you have questions, would like further information about the meeting or require special facilities please contact: Clare Bryant, Committee Officer; telephone: 020 7983 4616;  
Email: [clare.bryant@london.gov.uk](mailto:clare.bryant@london.gov.uk); minicom: 020 7983 4458

For media enquiries please contact Giles Broadbent, Communications Officer,  
Telephone: 020 7983 7983; Email: [giles.broadbent@london.gov.uk](mailto:giles.broadbent@london.gov.uk). If you have any questions about individual items, please contact the author whose details are at the end of the report.

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Certificate Number: FS 80233

**Agenda  
Environment Committee  
Thursday 28 February 2019**

**1 Apologies for Absence and Chair's Announcements**

To receive any apologies for absence and any announcements from the Chair.

**2 Declarations of Interests** (Pages 1 - 4)

Report of the Executive Director of Secretariat

Contact: Clare Bryant, [clare.bryant@london.gov.uk](mailto:clare.bryant@london.gov.uk), 020 7983 4616

**The Committee is recommended to:**

- (a) Note the list of offices held by Assembly Members, as set out in the table at Agenda Item 2, as disclosable pecuniary interests;**
- (b) Note the declaration by any Member(s) of any disclosable pecuniary interests in specific items listed on the agenda and the necessary action taken by the Member(s) regarding withdrawal following such declaration(s); and**
- (c) Note the declaration by any Member(s) of any other interests deemed to be relevant (including any interests arising from gifts and hospitality received which are not at the time of the meeting reflected on the Authority's register of gifts and hospitality, and noting also the advice from the GLA's Monitoring Officer set out at Agenda Item 2) and to note any necessary action taken by the Member(s) following such declaration(s).**

**3 Minutes** (Pages 5 - 42)

**The Committee is recommended to confirm the minutes of the meeting of the Committee held on 16 January 2019 to be signed by the Chair as a correct record.**

The appendix to the minutes set out on pages 9 to 42 is attached for Members and officers only but is available from the following area of the Greater London Authority's website:

[www.london.gov.uk/mayor-assembly/london-assembly/environment](http://www.london.gov.uk/mayor-assembly/london-assembly/environment)

#### **4 Summary List of Actions** (Pages 43 - 58)

Report of the Executive Director of Secretariat

Contact: Clare Bryant, [clare.bryant@london.gov.uk](mailto:clare.bryant@london.gov.uk), 020 7983 4616

**The Committee is recommended to note the completed and outstanding actions arising from its previous meetings.**

#### **5 Action Taken under Delegated Authority** (Pages 59 - 82)

Report of the Executive Director of Secretariat

Contact: Clare Bryant, [clare.bryant@london.gov.uk](mailto:clare.bryant@london.gov.uk), 020 7983 4616

**The Committee is recommended to note the recent action taken by the Chair under delegated authority, namely to agree, in consultation with party Group Lead Members:**

- (a) An output for the 8 November 2018 meeting's discussion on aviation;**
- (b) A response to the Government's consultation on proposals to ban the distribution and/or sale of plastic straws, plastic - stemmed cotton buds and plastic drink stirrers in England;**
- (c) An output from the 20 September 2018 meeting's discussion on embodied carbon in buildings;**
- (d) An output from the 16 January 2019 meeting's discussion on air pollution in London.**

#### **6 Responses to Environment Committee Outputs** (Pages 83 - 104)

Report of the Executive Director of Secretariat

Contact: Ian Williamson, [environmentcommittee@london.gov.uk](mailto:environmentcommittee@london.gov.uk); 020 7983 6541

**The Committee is recommended to:**

- (a) Note the Mayor's response to the Committee's letter on plastic waste attached as Appendix 1 of the report; and**
- (b) Note the Report Impact Review for the Committee's report, *Single-use plastic: unflushables* and the Impact Review of the Committee's response to the draft London Food Strategy attached as Appendices 2 and 3 of the report.**

## **7 Deputy Mayor for Environment and Energy** (Pages 105 - 106)

Report of the Executive Director of Secretariat

Contact: Ian Williamson, [environmentcommittee@london.gov.uk](mailto:environmentcommittee@london.gov.uk); 020 7983 6541

**The Committee is recommended to:**

- (a) Note the report as background to putting questions to the Deputy Mayor for Environment and Energy on Mayoral progress and notes the subsequent discussion; and**
- (b) Delegate authority to the Chair, in consultation with party Group Lead Members, to agree any output arising from the discussion.**

## **8 Environment Committee Work Programme** (Pages 107 - 110)

Report of the Executive Director of Secretariat

Contact: Ian Williamson, [environmentcommittee@london.gov.uk](mailto:environmentcommittee@london.gov.uk); 020 7983 6541

**The Committee is recommended to:**

- (a) Consider how it will take forward the Assembly's opposition to the expansion of Heathrow airport, noting the Committee's previous work on aviation;**
- (b) Note its previously agreed work programme for the 2018/19 Assembly year, as set out in the report;**
- (c) Note the schedule of its provisional meetings for 2019/20, which is subject to agreement at the Annual Meeting of the London Assembly on 2 May 2019; and**
- (d) Delegate authority to the Chair, in consultation with the party Group Lead Members, to agree any scrutiny arrangements and outputs before the first formal meeting of the Committee of the 2019/20 Assembly year.**

## **9 Date of Next Meeting**

The next meeting of the Committee is scheduled for 3 April 2019 at 2.30pm in Committee Room 2, City Hall.

## **10 Any Other Business the Chair Considers Urgent**